



**NOTTINGHAM CITY COUNCIL**  
**BULWELL AND BULWELL FOREST AREA COMMITTEE**

**Date:** Wednesday, 18 February 2015

**Time:** 5.30 pm

**Place:** Bulwell Riverside, Main Street Bulwell, Nottingham NG6 8QJ

**Councillors are requested to attend the above meeting to transact the following business**

**Acting Corporate Director for Resources**

**Governance Officer:** Catherine Ziane-Pryor **Direct Dial:** 0115 8764298

**AGENDA**

**Pages**

- |          |  |         |
|----------|--|---------|
| <b>1</b> | <b>APOLOGIES FOR ABSENCE</b>   |         |
| <b>2</b> | <b>DECLARATIONS OF INTERESTS</b>   |         |
| <b>3</b> | <b>MINUTES</b><br>Last meeting held on 10 December 2014 (for confirmation)   | 3 - 12  |
| <b>4</b> | <b>COMMUNITY REPRESENTATIVES</b><br>Report of Strategic Director of Commercial and Neighbourhood Services  | 13 - 18 |
| <b>5</b> | <b>REQUEST FOR AUTHORISATION TO STOP UP PART OF A FOOTPATH AT BEAUCLERK DRIVE, TOP VALLEY</b><br>Report of Corporate Director of Development and Growth        | 19 - 24 |
| <b>6</b> | <b>PUBLIC HEALTH SERVICES AND HEALTH PROFILES OF AREA 1</b><br>Report of Director of Public Health.<br>Alison Challenger, Public Health Consultant to present. | 25 - 52 |
| <b>7</b> | <b>INCREASING SPORTS AND ACTIVITY</b><br>Presentation by Nottingham City Homes Community Sport Officer   | 53 - 54 |
| <b>8</b> | <b>AREA JOBS PLAN</b><br>Report of Director for Economic Development   | 55 - 64 |

- 9 NOTTINGHAM CITY HOMES - PROPOSED ENVIRONMENTAL IMPROVEMENTS AND AREA UPDATE** 65 - 82  
Report of Chief Executive of Nottingham City Homes
- 10 AREA POLICING UPDATE**  
Sergeant Nev McGeehan to verbally present
- 11 WARD PERFORMANCE** 83 - 106  
Report of Strategic Director of Commercial and Neighbourhood Services
- 12 AREA CAPITAL FUND** 107 - 114  
Report of Strategic Director of Commercial and Neighbourhood Services
- 13 FUTURE MEETING DATES**  
To note the proposed future meeting dates of :
- 17 June 2015  
23 November 2015  
18 November 2015  
17 February 2016
- 14 FINANCE AND DELEGATED AUTHORITY UPDATE** 115 - 118  
Report of Strategic Director of Commercial and Neighbourhood Services

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT [WWW.NOTTINGHAMCITY.GOV.UK](http://WWW.NOTTINGHAMCITY.GOV.UK). INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.